Lowell Joint School District
11019 Valley Home Avenue, Whittier, CA 90603
MINUTES REGULAR MEETING OF THE BOARD OF TRUSTEES
April 3, 2023

Reporting out Action (if any) None.
Taken in Closed Session

Acknowledgement of Correspondence

Approval of Agenda

Approval of Minutes

Call to Order President Shaw called the meeting to order at 6:01 p.m. at Lowell Joint School District, 11019 Valley Home Avenue, Whittier, CA 90603

None.
President Shaw declared the meeting recessed to closed session at 6:03 p.m.
President Shaw reconvened the meeting to order at 7:30 p.m.
The flag salute was led by Dr. Anthony Zegarra, Board of Trustees Member.

Trustees Present: Karen L. Shaw, Anastasia M. Shackelford, Anthony A. Zegarra, Christine J. Berg, Melissa A. Salinas Trustees Present. Karen L. Shristine J. Berg Melisa A. Salinas

Trustees Absent: None
Staff Present: Jim Coombs, Superintendent of Schools; Sheri McDonald, Assistant Superintendent of Educational Services; David Bennett, Assistant Superintendent of Business Services; and Carl Erickson, Assistant Superintendent of Administrative Services

Staff Absent: None.

Introduction / Welcome President Shaw welcomed the many guests in attendance, staff members present, guests, Allison Fonti, LJEA lead negotiator, CSEA President, Darleene Pullen and former Board member Mrs. Jan Averill.

None.

## Nons.

It was moved, seconded, and carried by unanimous roll call vote, $(5-0)$ to approve the April 3, 2023, Board Agenda.

It was moved, seconded, and carried by unanimous roll call vote, $(5-0)$ to approve the minutes from the March 6, 2023, Regular Board Meeting.

Timely Information
Board and Superintendent Board President

Recognition of the Republican Women's Federated Essay Awards
***RECESS ****

School Reports (School
Reports will be the First
Meeting of the Month)
Topics Not on the Agenda
Resolution 2022/2023 No. 888 Recognizing April 17 - 21, 2023, as "Public School Volunteer Week"

Submission of Williams
Litigation Settlement -
Quarter Uniform Complaint for Quarter 3, January 1-March 31, 2023

Presentation of Measure "LL"
Audit Report for 2021/202

None.

Mr. Coombs introduced the 2023 Rancho La Habra Republican Women Federated "What Our United States Heritage Means to me", essay contest winners. Each winner read their award winning essay.
Grade 1 Jason Encinas El Portal Elementary School
Grade 2 Finely Mitchell El Portal Elementary School
Grade 3 Jasiah Allen Olita Elementary School
Grade $4 \quad$ Noah Najera $\quad$ El Portal Elementary School
Grade 5 Savannah Rivera Meadow Green Elementary School
Grade 6 George Venswencey Macy Elementary School
Grade 7 Frederick Toettcher Rancho Starbuck Intermediate School
Grade 8 Matthew Arana Rancho Starbuck Intermediate School
Art Contest Winner
Grade 7 Delilah Campbell Rancho Starbuck Intermediate School
Ms. Shaw presented each student with a certificate in honor of their achievements.
Ms. Shaw declared a recess at 7:50 p.m. Ms. Shaw reopened the Board meeting at 8:00 p.m.

Each Board member shared highlights of their respective schools

## None.

It is was moved, seconded by a unanimous roll call vote, (5-0), to adopt Resolution 2022/2023 No. 888 Recognizing April 17 - 21, 2023, as "Public School Volunteer Week", and that the Superintendent or designee be authorized to execute the necessary documents.

It was moved, seconded, and carried by unanimous vote (5-0) to approve the submission of the Williams Litigation Settlement - Quarterly Uniform Complaint Report for Quarter 3, January 1-March 31, 2023, with zero complaints, and that the Superintendent or designee be authorized to execute the necessary documents.

Article XIII A of the California Constitution requires school districts to annually obtain an independent financial and performance audit to ensure that the funds have been expended only on the specific projects listed. The firm of Nigro and Nigro performed the 2021/2022 financial and performance audit of Lowell Joint School District Measure LL expenditures.

Education Code Sect. 15286 requires these audits to be submitted to the citizen's

Acceptance of General Obligation Bond Measure LL, Citizens' Bond Oversight Committee, 2021-22 Annual Report

Agreement with Post Bros Construction, Co. Maybrook Interim Housing Phase II (Rancho-Starbuck Interim Housing) Project, Bid \#222301

Public Hearing for California Environmental Quality Act (CEQA) Notice of Exemption at Rancho Starbuck
Intermediate School Project

Public Hearing for California Environmental Quality Act (CEQA) Notice of Exemption at Maybrook Interim Housing
oversight committee established pursuant to Section 15278 at the same time they are submitted to the school district or community college district, no later than March 31 of each year. Therefore, this audit has also been provided to the district's bond oversight committee members when the board of trustees were sent the March 30, 2023 board agenda information. Due to technical difficulty with Jeff Nigro, partner with the firm, Mr. David Bennet presented the Measure "LL" financial audit for the Lowell Joint School District financial statements.

It was moved, seconded, and carried by unanimous vote $(5-0)$ to accept the General Obligation Bond Measure LL, Citizens' Bond Oversight Committee, 202122 Annual Report, and that the Superintendent or designee be authorized to execute the necessary documents.

It is was moved, seconded by a unanimous roll call vote, (5-0), to approve the agreement with Post Bros Construction, Co. for the demolition and grading portions of the Maybrook Interim Housing Phase II (Rancho-Intermediate Interim Housing) project (2223-01), and that the Superintendent or designee be authorized to execute the necessary documents.

Mr. David Bennett, Assistant Superintendent of Business Services presented that as the District approaches the Rancho Starbuck Intermediate School Project, it is suggested that the District file a California Environmental Quality Act (CEQA) Notice of Exemption (NOE) with the County records department as part of community outreach and notification process. A NOE indicates that the District has determined there is little or no environmental impact as the result of the project.

The District will file a Notice of Exemption with the Orange County recorder which will be published at their discretion. We will also post a Legal Notice of Public Hearing in the Whittier Daily News relating to the construction work occurring at Rancho Starbuck Intermediate School Project.

The NOE reads in part:

- Class 1 consists of the operation, repair, permitting, leasing, or minor alterations of existing public structures, mechanical equipment or topographical features, involving little or no expansion of use

Ms. Shaw opened the public hearing at $8: 28$ and closed it at $8: 29$ with no comments from the public.

Mr. David Bennett presented that as the District approaches the Maybrook Interim Housing Project (Rancho-Starbuck Interim Housing) construction project. It is suggested that the District file a California Environmental Quality Act (CEQA) Notice of Exemption (NOE) with the County records department as part of

Project (Rancho-Starbuck Interim Housing)

Approval of Professional Services Agreement, Hauffe Company Inc., (HCI) Division of State Architect (DSA)
Inspections, Meadow Green Elementary School
Modernization

## Consent Calendar

Approval of Memorandum of Understanding Between Lowell Joint School District and Concordia University, effective July 1, 2023 through July 31, 2026

Approval of Memorandum of Understanding Between Lowell Joint School District and Los Angeles University, Azusa Pacific University System, Effective July1, 2023, through June 30, 2028

Approval of the Ratified Memorandum of Understanding With Walnut Valley Consortium Induction
community outreach and notification process. A NOE indicates that the District has determined there is little or no environmental impact as the result of the project.

The District will file a Notice of Exemption with the Orange County recorder which will be published at their discretion. We will also post a Legal Notice of Public Hearing in the Whittier Daily News relating to the construction work occurring at Maybrook Interim Housing Project (Rancho-Starbuck Interim Housing).

The NOE reads in part:

- Class 1 consists of the operation, repair, permitting, leasing, or minor alterations of existing public structures, mechanical equipment or topographical features, involving little or no expansion of use

Ms. Shaw opened the public hearing at 8:29 and closed it at $8: 30$ with no comments from the public.

It was moved, seconded, and carried by unanimous vote (5-0) to approve a Professional Services Agreement, Hauffe Company Inc.,(HCI), DSA Inspection Services, Meadow Green Elementary School Modernization, effective April 3, 2023, through April 3, 2024, not to exceed \$29,120 (21.0-00000-0-00000-85000-6281-0008000) Measure LL (21.0 Bond Fund), and that the Superintendent or designee be authorized to execute the necessary documents.

It was moved, seconded, and carried by unanimous vote, ( $5-0$ ), to approve/ratify the following items, under a consent procedure.

Approved the Memorandum of Understanding between Concordia University and Lowell Joint School District, to provide clinical placement experiences to studenttrainees enrolled in school counseling and psychology specialization, for the period of July 1, 2023 through July 31, 2026, and that the Superintendent or designee be authorized to execute the necessary documents.

Approved the Memorandum of Understanding between Los Angeles University, Azusa Pacific University and Lowell Joint School District, to provide fieldwork experiences, at no cost to the district, effective July 1, 2023, through June 30, 2028, and that the Superintendent or designee be authorized to execute the necessary documents.

Approved the Memorandum of Understanding with Walnut Valley Consortium Induction Program, Effective July 1, 2023 through June 30, 2024, at a cost of $\$ 2500$ per qualified teacher to the district, and $\$ 2000$ to the mentor teacher stipend, to be paid from the General Fund/Educator Effectiveness Grant, and that the

April 3, 2023
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Program, Effective July 1, 2023 through June 30, 2024

Approval of Memorandum of Understanding (MOU)
Between Lowell Joint School
District and Loma Linda
University from 2023 to 2028
School Year
Approval of Independent Contract with Hear Now OC dba Abramson Audiology to provide a Central Auditory Processing Disorder Evaluation for the 2022-2023 School Year

Purchase Order Listing Report/Check Register 2022/2023 \#9

Consolidated Check Register Listing Report 2022/2023 \#9

Employer-Employee
Relations/Personnel Report 2022/23 \#9 Which Includes Hiring, Resignations, Contract Adjustments, and Retirements for Certificated, Classified, and Confidential Employees

Approval of Before School Childcare Services Effective May 1, 2023, through May 31, 2024, at Various Sites in Lowell Joint School District

Approval of Ratified
Amendment to Agreement with YMCA OC to provide services for Expanded Learning
Opportunities Program during the 2022/23 School Year
that the Superintendent or designee be authorized to execute the necessary documents.

Approved the MOU with Loma Linda University and Lowell Joint School District for the 2022/2023 school year, effective April 4, 2023 through June 2, 2028, at no cost to the district, and that the Superintendent or designee be authorized to execute the necessary documents.

Approved the independent consultant agreement with Hear Now OC dba Abramson Audiology to provide services through the ARIA program for the 2022/2023 School Year, for an estimated cost not to exceed \$1,920.00, April 3, 2023 through June 30, 2023, and that the Superintendent or designee be authorized to execute the agreement.

Approved Purchase Order Report 2022-23 \#9, as attached, which lists all warrants issued February 1, 2023, through February 28, 2023.

Approved Consolidated Check Register Listing Report 2022/23 \#9, as attached, which lists all warrants issued February 1, 2023, through February 28, 2023.

Ratified Employer-Employee Relations/Personnel Report 2022/23 \#9 as attached, which includes hiring, resignations, contract adjustments, and retirements for certificated, classified, and confidential employees.

Approved the agreement with Boys \& Girls Club La Habra effective May 1, 2023, through June 30, 2024, at various sites in Lowell Joint School District, and that the Superintendent or designee be authorized to execute the necessary documents.

Approved the Ratified Amendment to the Agreement with YMCA Orange County to provide services during the 2022/23 school year at an amount not to exceed $\$ 392,000.00$, and that the Superintendent or designee be authorized to execute the necessary documents.

Approval of Agreement with Debra Amos, to Provide
Nutrition Consultant Services

Approved the agreement with Debra Amos, to provide Nutrition Consulting Services, at the rate of $\$ 150$ per hour, and that the Superintendent or designee be authorized to execute the documents.

Board Member/Superintendent Comments

Mr. Coombs reminded the Board that the next board meeting will be at Rancho Starbuck due to the number of students that will be recognized and the space available the district office boardroom is not large enough to accommodate everyone.

Mrs. Shackelford asked that closed session begin at 6 p.m. on May 1.
Adjournment

Date Approved:


President Shaw declared the meeting adjourned at $8: 33$ p.m. in accordance with Government Code Section 54956.9 ( $\mathrm{a}, \mathrm{b}, \mathrm{c}$ ) and indicated no further public action would be taken


Clerk/President/Secretary to the Board of Trustees

# LOWELL JOINT SCHOOL DISTRICT 

RESOLUTION 2022/23 NO. 888

## A RESOLUTION OF THE BOARD OF TRUSTEES OF LOWELL JOINT SCHOOL DISTRICT <br> OF LOS ANGELES AND ORANGE COUNTIES, CALIFORNIA, RECOGNIZING APRIL $17-21,2023$, AS <br> "PUBLIC SCHOOL VOLUNTEER WEEK"

WHEREAS, volunteers embody the American spirit and are one of our nation's most valuable resources; and

WHEREAS, volunteerism is increasingly recognized as a powerful and creative force in building strong, healthy and productive communities; and

WHEREAS, volunteers possess abundant skills, talents and expertise that they generously and enthusiastically apply in meeting the needs of the community; and

WHEREAS, the students and staff members of Lowell Joint School District reap the benefits of this great American tradition through the work of local volunteers whose efforts and commitment enrich our lives and enhance our neighborhoods; and

NOW, THEREFORE BE IT RESOLVED, that the Board of Trustees, on behalf of the students, parents, and community at large, does hereby recognize April 17 - 21, 2023, as a formal recognition and appreciation of the volunteers in the Lowell Joint School District.

APPROVED AND ADOPTED this $3^{\text {rd }}$ day of April, 2023, by the following vote:

AYES: Karen Shaw, Anastasia Shackelford, Anthony Zegarra, Christine Berg, Melissa Salinas
NOES: None
ABSTAIN: None
ABSENT: None

I, Jim Coombs, Secretary to the Board of Trustees of the Lowell Joint School District of Los Angeles and Orange Counties, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the $3^{\text {rd }}$ day of April, 2023, and passed by a unanimous vote of those present.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the $3^{\text {rd }}$ day of April, 2023.


Jim Coombs, Secretary to the Board of Trustees

## Williams Lawsuit Settlement

Quarterly Report on Uniform Complaints 2022-2023
Los Angeles Counts Office of Education Serving students $=$ Supporting Communit

District Name: Lowell Joint School District
Person completing this form: MJ Evanoff
Quarter covered by this report (Check One Below):

| $\square$ 1st QTR | July 1 to September 30 |
| :--- | :--- |
| $\square$ and QTR | October 1 to December 31 |
| $\square$ 3rd QTR | January 1 to March 31 |
| $\square$ th QTR | April 1 to June 30 |

Date: April 3, 2023
Title:
Exec Asst to Supt/Cert Personnel

Due 15-Oct 2022
Due 14- Jan 2023
Due 15-Apr 2023
Due 15-Jul 20223

Date for information to be reported publicly at governing board meeting: April 3,2023
Please check the box that applies:

- No complaints were filed with any school in the district during the quarter indicated above.
$\square \quad$ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

|  | Number of Complaints <br> Received in Quarter | Number of Complaints <br> Resolved | Number of Complaints <br> Unresolved |
| :--- | :---: | :---: | :---: |
| Instructional Materials |  |  |  |
| Facilities |  |  |  |
| Teacher Vacancy and Misassignment |  |  |  |
| TOTAL | 0 | 0 | 0 |

Print Name of District Superintendent Jim Coomb

Signature of District Superintendent
 Date

April 3, 2023

Return the Quarterly Summary to:
Williams Legislation Implementation Project
Los Angeles County Office of Education
coo Kirit Chauhan, Williams Settlement Legislation
9300 Imperial Highway, ASM/Williams ECW 284
Downey, CA 90242
Telephone: (562) 803-8382
FAX: (562) 803-8325
E-Mail: Chauhan_Kirit@lacoe.edu

Orange County Department of Education Educational Services Division

## Williams Settlement Legislation

 Quarterly Report of Uniform Complaints 2022-23District:<br>\section*{Lowell Joint School District}<br>\section*{District Contact: Mary Jo Evanoff}<br>Title: Executive Assistant to the Superintendent / Certificated Personnel

$\square$

Quarter \#1
Quarter \#2
Quarter \#3
Quarter \#4

July 1 - September 30, 2022
October 1 - December 31, 2022
January 1 - March 31, 2023
April 1 - June 30, 2023

Report due by October 31, 2022
Report due by January 31, 2023
Report due by April 28, 2023
Report due by July 28, 2023

## Check the box that applies:

$\checkmark$ No complaints were filed with any school in the district during the quarter indicated above.Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of the complaints.

| Type of Complaint | Total \# of <br> Complaints | \#Resolved | \# Unresolved |
| :--- | :---: | :---: | :---: |
| Textbooks and Instructional Materials | 0 | 0 | 0 |
| Teacher Vacancies or Misassignments | 0 | 0 | 0 |
| Facility Conditions | 0 | 0 | 0 |
|  | TOTALS | 0 | 0 |
| 0 |  |  |  |

Name of Superintendent: Jim Coombs
Signature of Superintendent:
 Date: April 3, 2023

## Please submit to:

Orange County Department of Education
P.O. Box 9050, Costa Mesa, CA 92628-9050

Attention: Alicia Gonzalez, Sr. Administrative Assistant/R101
Phone: (714) 966-4336 Email: aliciagonzalez@ocde.us

# LOWELL JOINT SCHOOL DISTRICT <br> NOTICE OF PUBLIC HEARING 

## NOTICE OF CONSIDERATION

NOTICE IS HEREBY GIVEN that the Board of Trustees ("Board") of the Lowell Joint School District ("School District") at its regular Board meeting to be held in the Board Room at the District Office, 11019 Valley Home Avenue, Whittier CA, on Monday, April 3, 2023, pursuant to California Environmental Quality Act (CEQA) Fish and Game Code Section 711.4 (a), (b), (c), and (e) Ord. 91-0225 ~1, 199, is hereby providing notice of Public hearing for interested parties. Under the voter's approval of Measure LL, the District has been authorized to upgrade and modernize its five elementary schools and one intermediate school. The District has filed a Notice of Exemption with the Orange County Clerk.

The Lowell Joint School District will be undertaking a construction project of minor work to existing buildings to complete venting and condensate lines for an HVAC system, removal and replacement of roofing materials and installation of an upgraded Fire Alarm system on existing buildings at:

## RANCHO STARBUCK INTERMEDIATE SCHOOL <br> 16430 WOODBRIAR DRIVE <br> WHITTIER, CA 90604

which will commence on or about June 1, 2023.
The "project" consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alterations of existing public structures, facilities mechanical equipment or topographical features, involving negligible or no expansion of use beyond that existing at the time of the agency's determination. This notification will be posted on the District's website upon Board approval and at the work site.

Questions and/or comments can be made during the regularly scheduled April 3, 2023 Board Meeting during the Comments from the Public. The Notice of Public Hearing was published in the Whittier Daily News on March 22, and March 29, 2023.

Should you wish, inquiries and comments can be directed to David Bennett, Assistant Superintendent, Business Services, dbennett@ljsd.org or by calling (562) 902-4202.

David Bennett, Assistant Superintendent, Business Services
Lowell Joint School District

# LOWELL JOINT SCHOOL DISTRICT 

## NOTICE OF PUBLIC HEARING

## NOTICE OF CONSIDERATION

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The Lowell Joint School District will be undertaking a construction project of minor work to include installation of 11 temporary relocatable classroom buildings, 1 temporary relocatable rest room building and alterations to 1 associated site work.

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MAYBROOK ELEMENTARY SCHOOL
( FOR RANCHO STARBUCK)
11700 S. MAYBROOK
WHITTIER, CA 90604
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which will commence on or about April 4, 2023.
The "project" consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alterations of existing public structures, facilities mechanical equipment or topographical features, involving negligible or no expansion of use beyond that existing at the time of the agency's determination including the installation of 11 temporary relocatable classroom buildings and 1 temporary relocatable rest room building. This notification will be posted on the District's website upon Board approval and at the work site.

Questions and/or comments can be made during the regularly scheduled April 3, 2023 Board Meeting during the Comments from the Public. The Notice of Public Hearing was published in the Whittier Daily News on March 22, and March 29, 2023.

Should you wish, inquiries and comments can be directed to David Bennett, Assistant Superintendent, Business Services, dbennett@ljsd.org or by calling (562) 902-4202

David Bennett, Assistant Superintendent, Business Services
Lowell Joint School District

## March 9, 2023

Mr. David Bennett
Assistant Superintendent of Administrative Services extension Lowell Joint Uninfied School District
11019 Valley Home Avenue
Wittier, California 90603

## Proposal for Meadow Green Elementary School Modernization

Dear Mr. Bennett,
I am pleased to provide Lowell Joint School District with a proposal for DSA Inspection Services for Meadow Green Elementary School Modernization extension of services for March thru Mid April 2023.

Inspection Services provided by Haufffe Company Inc. 6.5 weeks, 40 hours per week a total of 260 hours at $\$ 112$ per hour for a total cost of $\$ 29,120$.

The Hauffe Company Inc. Looks forward to continuing our working relationship with Lowell Joint School District.


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## LOWELL JOINT SD

PURCHASE ORDER DETAIL REPORT

## account account <br> AMOUNT NUMBER

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99 | 00002936 | V9900010 | ALLIANCE OF SCHOOLS FOR COOPER | FEB23VLIFBU | OH | 02/14/2023 |  | MW | IS | 1,321.24 |
| 99 | 00002937 | F9900010 | BEE GONE BEE REMOVAL SERVICE | 5683 | OH | 02/14/2023 |  | MW | IS | 150.00 |
| 99 | 00002938 | F9900014 | BUG FLIP | 64029 | OH | 02/14/2023 |  | MW | IS | 330.00 |
| 99 | 00002939 | I9900002 | BYRON FERGUSON DBA ALL AMERICA | 1006 | OH | 02/14/2023 |  | MW | IS | 360.00 |
| 99 | 00002940 | F9900027 | EAST WHITTIER GLASS \& MIRROR | LJSD117M7 | OH | 02/14/2023 |  | MW | IS | 355.00 |
| 99 | 00002941 | F9900039 | IMPERIAL SPRINKLER SUPPLY | 9338133-001 | OH | 02/14/2023 |  | MW | IS | 709.93 |
| 99 | 00002942 | F9900040 | JAMES HARDWARE COMPANY | 2301-040041 | OH | 02/14/2023 |  | MW | IS | 326.75 |
| 99 | 00002943 | V9900096 | JUNIOR ACHIEVEMENT OF SOUTHERN | REV-11510484 | OH | 02/14/2023 |  | MW | IS | 1,625.00 |
| 99 | 00002944 | V9900104 | LEADER SERVICES | CDS6131 | OH | 02/14/2023 |  | MW | IS | 117.20 |
| 99 | 00002945 | V9900134 | OCDE | 94SI2057 | OH | 02/14/2023 |  | MW | IS | 368.54 |
| 99 | 00002946 | V9900134 | OCDE | 94SI2506 | OH | 02/14/2023 |  | MW | IS | 376.55 |
| 99 | 00002947 | F9900053 | PEST OPTION INC. | 416268 | OH | 02/14/2023 |  | MW | IS | 481.78 |
| 99 | 00002948 | V9900147 | PTM DOCUMENT SYSTEMS | 84180 | OH | 02/14/2023 |  | MW | IS | 44.31 |
| 99 | 00002949 | V9900168 | SCHOLASTIC INC. | M7257455-1 | OH | 02/14/2023 |  | MW | IS | 551.00 |
| 99 | 00002950 | V9903258 | SCHOOL FIX | 510032A | OH | 02/14/2023 |  | MW | IS | 1,992.98 |
| 99 | 00002951 | V9900172 | SCHOOL SERVICES OF CALIFORNIA | 0136159-IN | OH | 02/14/2023 |  | MW | IS | 355.00 |
| 99 | 00002952 | F9900059 | THE HOME DEPOT PRO INSTITUTION | 729095364 | OH | 02/14/2023 |  | MW | IS | 2,492.32 |
| 99 | 00002953 | F9900060 | THE SHERWIN-WILLIAMS CO. | 2915-7 | OH | 02/14/2023 |  | MW | IS | 186.86 |
| 99 | 00002954 | F9900061 | THOMPSON ENGINEERING | SD13277 | OH | 02/14/2023 |  | MW | IS | 450.00 |
| 99 | 00002955 | V9903541 | ULINE | 159223847 | OH | 02/14/2023 |  | MW | IS | 241.60 |
| 99 | 00002956 | V9900208 | WHITTIER HIGH SCHOOL | 10 | OH | 02/14/2023 |  | MW | IS | 20.00 |
| 99 | 00002957 | V9900209 | WILLIAM V.MACGILL \& CO. | IN0814265 | OH | 02/14/2023 |  | MW | IS | 127.30 |
| 99 | 00002958 | V9903352 | ACTIVE EDUCATION | 2269 | OH | 02/14/2023 |  | MW | IS | 9,121.24 |
| 99 | 00002959 | V9900010 | ALLIANCE OF SCHOOLS FOR COOPER | FEB23DDR | OH | 02/15/2023 |  | MW | IS | 29,889.56 |
| 99 | 00002960 | V9900010 | ALLIANCE OF SCHOOLS FOR COOPER | FEB23VSR | OH | 02/15/2023 |  | MW | IS | 6,281.42 |
| 99 | 00002961 | N9900001 | ACTION SALES | 7147089-00 | OH | 02/15/2023 |  | MW | IS | 168.85 |
| 99 | 00002962 | N9900015 | Continental Sales | JAN2023 | OH | 02/15/2023 |  | MW | IS | 11,216.73 |
| 99 | 00002963 | N9900013 | SOUTHERN CALIFORNIA PIZZA | JAN2023 | OH | 02/15/2023 |  | MW | IS | 11,597.20 |
| 99 | 00002964 | V9900010 | ALLIANCE OF SCHOOLS FOR COOPER | FEB23DDR | OH | 02/15/2023 |  | MW | IS | 65.22 |
| 99 | 00002965 | V9900010 | ALLIANCE OF SCHOOLS FOR COOPER | FEB23VSR | OH | 02/15/2023 |  | MW | IS | 13.55 |
| 99 | 00002966 | B9990010 | ERICKSON-HALL CONSTRUCTION | PAY APP 9 MG | OH | 02/15/2023 |  | MW | IS | 1,011,850.07 |
| 99 | 00002967 | B9990013 | HAUFFE COMPANY | 460 | OH | 02/15/2023 |  | MW | IS | 18,816.00 |
| 99 | 00002968 | E9903244 | CRISTIAN BOGDAN | MILEAGE-JAN | OH | 02/16/2023 |  | MW | IS | 28.38 |
| 99 | 00002969 | E9900084 | JIM COOMBS | ACSA1252023 | OH | 02/16/2023 |  | MW | IS | 678.36 |


|  |  | Payee ID | Payee Name | Reference | Subs | Check Date | Cancel Date | Type | Status | Check Amount |
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| 99 | 00002970 | E9900087 | JOHN ZAPPULLA | MILEAGE-JAN | OH | 02/16/2023 |  | MW | IS | 70.57 |
| 99 | 00002971 | V9900160 | RMA GROUP | 82156/81816 | OH | 02/17/2023 |  | MW | IS | 6,705.30 |
| 99 | 00002972 | F9900003 | ABES PLUMBING INC. | 21139 | OH | 02/22/2023 |  | MW | IS | 900.00 |
| 99 | 00002973 | V9903352 | ACTIVE EDUCATION | 2270 | OH | 02/22/2023 |  | MW | IS | 33,642.00 |
| 99 | 00002974 | F9900011 | BEST LAWNMOWER INC. | 107788 | OH | 02/22/2023 |  | MW | IS | 138.09 |
| 99 | 00002975 | V9900028 | BUENA PARK PLAQUE \& TROPHY | 23755 | OH | 02/22/2023 |  | MW | IS | 96.98 |
| 99 | 00002976 | F9900014 | BUG FLIP | 65449 | OH | 02/22/2023 |  | MW | IS | 645.00 |
| 99 | 00002977 | V9900029 | BULKBOOK STORE | 129921 | OH | 02/22/2023 |  | MW | IS | 123.21 |
| 99 | 00002978 | V9903553 | CA DEPARTMENT OF JUSTICE | 622167 | OH | 02/22/2023 |  | MW | IS | 256.00 |
| 99 | 00002979 | F9900015 | CANNINGS HARDWARE LA HABRA | 495058 | OH | 02/22/2023 |  | MW | IS | 300.72 |
| 99 | 00002980 | V9903564 | CONTINUED.COM LLC | 392936 | OH | 02/22/2023 |  | MW | IS | 99.00 |
| 99 | 00002981 | V9900045 | COYOTE FFA ALUMNI \& SUPPORTERS | 1132023 | OH | 02/22/2023 |  | MW | IS | 425.00 |
| 99 | 00002982 | F9900031 | F.M. THOMAS AIR CONDITIONING | 44594 | OH | 02/22/2023 |  | MW | IS | 389.95 |
| 99 | 00002983 | V9900072 | FIRST BUSINESS MACHINES INC. | 245037 | OH | 02/22/2023 |  | MW | IS | 3,135.71 |
| 99 | 00002984 | V9903210 | FLORENCE FILTER CORPORATION | IN2023-00314 | OH | 02/22/2023 |  | MW | IS | 3,209.34 |
| 99 | 00002985 | V9903567 | FULLERTON COLLEGE JAZZ FESTIVA | 2942 | OH | 02/22/2023 |  | MW | IS | 298.00 |
| 99 | 00002986 | F9900033 | GLASBY MAINTENANCE SUPPLY | 330886A | OH | 02/22/2023 |  | MW | IS | 7,416.73 |
| 99 | 00002987 | V9900084 | HOUGHTON MIFFLIN HARCOURT | 955768266 | OH | 02/22/2023 |  | MW | IS | 263.09 |
| 99 | 00002988 | F9900047 | LOWES | 953120-KGZTOH | OH | 02/22/2023 |  | MW | IS | 12.33 |
| 99 | 00002989 | E9900143 | MATTHEW CUKRO | 020923 | OH | 02/22/2023 |  | MW | IS | 14.80 |
| 99 | 00002990 | V9903316 | NAPA AUTO PARTS | 424094 | OH | 02/22/2023 |  | MW | IS | 21.62 |
| 99 | 00002991 | F9900053 | PEST OPTION INC. | 416667 | OH | 02/22/2023 |  | MW | IS | 229.13 |
| 99 | 00002992 | F9900054 | PLUMBING WHOLESALE OUTLET | S100643730.001 | OH | 02/22/2023 |  | MW | IS | 174.81 |
| 99 | 00002993 | F9900057 | SOUTHEAST CONSTRUCTION PRODUCT | 2301-198518 | OH | 02/22/2023 |  | MW | IS | 142.55 |
| 99 | 00002994 | U9900004 | SOUTHERN CALIFORNIA EDISON | 0106020523 | OH | 02/22/2023 |  | MW | IS | 2,828.97 |
| 99 | 00002995 | F9900059 | THE HOME DEPOT PRO INSTITUTION | 730282530 | OH | 02/22/2023 |  | MW | IS | 356.80 |
| 99 | 00002996 | F9900060 | THE SHERWIN-WILLIAMS CO. | 3117-9 | OH | 02/22/2023 |  | MW | IS | 39.79 |
| 99 | 00002997 | V9900010 | ALLIANCE OF SCHOOLS FOR COOPER | 6447MISC | OH | 02/23/2023 |  | MW | IS | 37,891.00 |
| 99 | 00002998 | F9900014 | BUG FLIP | 65648 | OH | 02/23/2023 |  | MW | IS | 245.00 |
| 99 | 00002999 | I9900002 | BYRON FERGUSON DBA ALL AMERICA | 1008 | OH | 02/23/2023 |  | MW | IS | 1,200.00 |
| 99 | 00003000 | E9900046 | CHRISTINA ILINSKY | TCHR PURCH | OH | 02/23/2023 |  | MW | IS | 520.68 |
| 99 | 00003001 | S9990002 | GALLAGHER PEDIATRIC THERAP | 10459 | OH | 02/23/2023 |  | MW | IS | 564.43 |
| 99 | 00003002 | F9900038 | ICS SERVICE COMPANY | 37046 | OH | 02/23/2023 |  | MW | IS | 402.51 |
| 99 | 00003003 | V9900089 | IMPEX TECHNOLOGIES | 19561 | OH | 02/23/2023 |  | MW | IS | 7,343.92 |


|  | eck | Payee ID | Payee Name | Reference | Subs | Check Date | Cancel Date | Type | Status | Check Amount |
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| 99 | 00003004 | V9903551 | KINKEL, JENNIFER | 078 | OH | 02/23/2023 |  | MW | IS | 1,000.00 |
| 99 | 00003005 | V9903444 | OC GARAGE CABINET COMPANY | 4134 | OH | 02/23/2023 |  | MW | IS | 820.26 |
| 99 | 00003006 | V9900137 | ORANGE COUNTY SCHOOL BOARD ASS | 03082023 | OH | 02/23/2023 |  | MW | IS | 55.00 |
| 99 | 00003007 | E9900160 | PATTY JACOBSEN | 012523 REIMB | OH | 02/23/2023 |  | MW | IS | 127.71 |
| 99 | 00003008 | F9900052 | PDQ EQUIPMENT RENTAL | 770435-1 | OH | 02/23/2023 |  | MW | IS | 712.11 |
| 99 | 00003009 | V9900148 | QUADIENT FINANCE USA INC. | 00000011685071 | OH | 02/23/2023 |  | MW | IS | 1,000.00 |
| 99 | 00003010 | V9900154 | READYREFRESH BY NESTLE | 03B0032621385 | OH | 02/23/2023 |  | MW | IS | 73.85 |
| 99 | 00003011 | V9900172 | SCHOOL SERVICES OF CALIFORNIA | 0136518-IN | OH | 02/23/2023 |  | MW | IS | 355.00 |
| 99 | 00003012 | U9900004 | SOUTHERN CALIFORNIA EDISON | 0112021023 | OH | 02/23/2023 |  | MW | IS | 6,591.53 |
| 99 | 00003013 | U9900005 | SOUTHERN CALIFORNIA GAS CO | 0110020823 | OH | 02/23/2023 |  | MW | IS | 3,278.64 |
| 99 | 00003014 | V9900180 | SPARKLETTS | 15734879021223 | OH | 02/23/2023 |  | MW | IS | 136.38 |
| 99 | 00003015 | E9900218 | YUMI YAMAMOTO | FEB2023 REIMB | OH | 02/23/2023 |  | MW | IS | 22.96 |
| 99 | 00003016 | B9990004 | APPLIED BEST PRACTICES | 27879 | OH | 02/23/2023 |  | MW | IS | 568.50 |
| 99 | 00003017 | U9900001 | CITY OF LA HABRA WATER DEPARTM | 0102020123 | OH | 02/24/2023 |  | MW | IS | 1,222.85 |
| 99 | 00003018 | V9903420 | Granite Telecommunications LLC | 590928455 | OH | 02/24/2023 |  | MW | IS | 1,712.52 |
| 99 | 00003019 | U9900005 | SOUTHERN CALIFORNIA GAS CO | 0113021323 | OH | 02/24/2023 |  | MW | IS | 962.68 |
| 99 | 00003020 | R9900001 | BRENT ALLSMAN | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 603.64 |
| 99 | 00003021 | R9903247 | CAROLYN KANE | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 1,358.28 |
| 99 | 00003022 | V9900053 | DATA IMPRESSIONS | 21394-IN | OH | 02/28/2023 |  | MW | IS | 21,507.55 |
| 99 | 00003023 | R9900014 | EDDY VEGA | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 603.64 |
| 99 | 00003024 | R9900007 | GAYLE ROGERS | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 269.02 |
| 99 | 00003025 | R9903248 | JULIE ROTH | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 603.64 |
| 99 | 00003026 | R9900015 | KATHRYN ALLSMAN | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 603.64 |
| 99 | 00003027 | R9900013 | MARGARET DUMADAG | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 603.64 |
| 99 | 00003028 | R9900009 | NANCY WHITE | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 1,358.28 |
| 99 | 00003029 | R9900010 | PENNY MAYERCHECK | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 1,358.28 |
| 99 | 00003030 | R9900011 | RONALD RANDOLPH | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 689.04 |
| 99 | 00003031 | R9900012 | SHELLEY MARKER | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 603.64 |
| 99 | 00003032 | U9900004 | SOUTHERN CALIFORNIA EDISON | 0112021023A | OH | 02/28/2023 |  | MW | IS | 5,183.65 |
| 99 | 00003033 | U9900005 | SOUTHERN CALIFORNIA GAS CO | 0113021323 A | OH | 02/28/2023 |  | MW | IS | 2,223.20 |
| 99 | 00003034 | V9903521 | YMCA OF ORANGE COUNTY | JAN23ELOPPGRM | OH | 02/28/2023 |  | MW | IS | 13,251.20 |
| 99 | 00003035 | N9900001 | ACTION SALES | 7147472-00 | OH | 02/28/2023 |  | MW | IS | 52,256.49 |
| 99 | 00003036 | R9900002 | BRUCE PATTILLO | MAR 2023 | OH | 02/28/2023 |  | MW | IS | 603.64 |


| Check | Payee ID | Payee Name | Reference |
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## I. CERTIFICATED EMPLOYEE

A. CHANGE OF STATUS

| NAME | $\frac{\text { EFFECTIVE }}{\text { DATE }}$ | END | SITE |
| :--- | :--- | :--- | :--- |


| Simons, Rebecca | $03 / 10 / 2023$ | $04 / 01 / 2023$ | MG | (AB375) FMLA Maternity Leave |
| :--- | :--- | :--- | :---: | :--- |
| Rutledge Stephanie | $03 / 02 / 2023$ | $04 / 21 / 2023$ | MA | (AB375) FMLA Medical Leave |
| Jimenez, Yovanna | $03 / 16 / 2023$ | $04 / 09 / 2023$ | JO | (AB375) FMLA Maternity Leave |
| Saieva, Alyson | $03 / 27 / 2023$ | $04 / 28 / 2023$ | OL | (AB375) FMLA Family Leave |
| Brander, Holly | $04 / 01 / 2023$ | $04 / 28 / 2023$ | EP | (AB375) FMLA 50\% Shared Teaching |
| Miller, Cameron | $03 / 27 / 2023$ | $04 / 07 / 2023$ | RS | Perition |
| Gober, Kristen | $03 / 27 / 2023$ | $05 / 01 / 2023$ | MG Necessity |  |
|  |  |  |  | (AB375) FMLA Medical Leave |

B. EXTRA DUTY PAY/STIPENDS

| NAME | EFFECTIVE | $\frac{\text { END }}{\text { DATE }}$ | DATE |
| :--- | :--- | :--- | :--- | | SITE |
| :--- |

[^0]C. Employment of substitutes effective $08 / 15 / 2022$ for the 2022-2023 school year @ $\$ 200$ per day and $\$ 100.00$ per half day rate and $\$ 35.00$ per hour* (not to exceed six hours) as applicable and to include: professional development, Saturday school, and site support duties and Power Source, and $\$ 250.00$ long term sub rate.

| Kimberly Gamez | Kevin De Silva | Skyler Stonesifer | Spencer <br> Pierschbacher |
| :--- | :--- | :--- | :--- |

Savannah Harding Hannah Mendoza
D. SUBSTITUTE CHANGE OF PAY

|  | EFFECTIVE <br> DATE | END DATE | SITE | COMMENT |
| :--- | :--- | :--- | :--- | :--- |
| NAME | $03 / 10 / 2023$ | $04 / 21 / 2023$ | DO | To be paid special long term rate of $\$ 250.00$ for Sixth <br> Grade Teacher Meadow Green |
| Gonzalez, Leslie | $03 / 02 / 2023$ | $04 / 21 / 2023$ | DOTo be paid rate of $\$ 250.00$ for Sixth Grade Teacher <br> Macy |  |
| Selezenoff, Tamara | $03 / 16 / 2023$ | $04 / 09 / 2023$ | DOTo be paid special long term rate of $\$ 250.00$ for TK <br> DLI Teacher Jordan <br> To be paid rate of $\$ 250.00$ for Third Grade Teacher |  |
| Zavala, Kimberly | $03 / 27 / 2023$ | $04 / 28 / 2023$ | DOOlita |  |
| Wallace, Greg | $04 / 01 / 2023$ | $04 / 30 / 2023$ | DOTo be paid special long term rate of $\$ 250.00$ for First <br> Grade Teacher El Portal (50\% share teacher) |  |
| Murch, Ryanna | $03 / 27 / 2023$ | $04 / 07 / 2023$ | DOTo be paid $\$ 200$ daily rate for Rancho Starbuck Music <br> Teacher |  |
| Gandera, Cameron | $05 / 01 / 2023$ | DOTo be paid special long term rate of $\$ 250.00$ for Third <br> Grade Teacher Meadow Green |  |  |
| Wybacyzenky, Neely | $03 / 27 / 2023$ |  |  |  |

CLASSIFIED EMPLOYEES April 3, 2023

## A. MONTHLY - GENERAL FUND

B. HOURLY - GENERAL FUND

| NAME/ <br> EMPLOYEE ID\# | EFFECTI <br> $\underline{\text { VE }}$ <br> Adams, Kellie |  |
| :--- | :---: | :---: |
| Allen, Julie | $03 / 13 / 23$ |  |
| Belk, Juliette | $03 / 21 / 23$ |  |
| Bonilla, Carmen | $03 / 6 / 23$ |  |
| Coutts, Carrie | $02 / 24 / 23$ |  |
| Goodman, Jennifer | $03 / 16 / 23$ |  |
| Holm, Corri | $02 / 14 / 23$ | $04 / 03 / 23$ |
| Leonguerrero, Robyn | $03 / 21 / 2023$ |  |
| Lopez, Christina | $03 / 14 / 23$ |  |
| Maldonado, Florentina | $03 / 13 / 23$ |  |
| Martinez, Veronica | $04 / 03 / 23$ |  |
| Montalvo, Nicole | $03 / 16 / 23$ |  |
| Ornelas, Jennifer | $03 / 08 / 23$ |  |


| RANGE/ STEP SITE |  |  |
| :---: | :---: | :---: |
|  |  | New Hire: Substitute Noon Duty Aide |
| R17/S02 | DO | Step Increase: Receptionist/Office Assistant |
|  | OL | Resignation: Instructional Aide |
|  | MG | Resignation: Instructional Aide |
|  |  | Additional Assignment: Substitute <br> Instructional Aide <br> Leave of Absence Extended : <br> Instructional Aide <br> New Hire: Substitute Noon Duty Aide |
| R20/S07 | MG | Library Media Technician |
| $\begin{gathered} \text { CL MNGT } \\ \text { R7/S2 } \end{gathered}$ |  | Step Increase: Preschool Site Supervisor |
| R18/S06 | RS | Promotion: FT Night Custodian |
| $\begin{gathered} \text { CL MNGT } \\ \text { S3 } \end{gathered}$ | DO | Promotion: From Cafeteria Manager to Nutrition Services Supervisor |
| R7/S04 | MG | New Hire: Cafeteria Worker |
|  |  | Termination: Instructional Aide |


[^0]:    * It is further recommended that these individuals be approved for substitute teaching at the rate of $\$ 200.00$ per day and/or $\$ 35.00$ an hour rate (not to exceed six hours) as applicable and to include: Professional Development, Saturday School, Site Support Duties, Intervention and Power Source
    **It is further recommended that the individuals listed in Certificated Salaries for 2022-2023 is approved to instruct in the Intervention Programs. The rate of pay is $\$ 35.00$ /hour and will be paid from Title I or LCFF Supplemental Grant Funds.
    **It is further recommended that individuals listed in Certificated Salaries for 2022-2023 serve as home school teachers, if needed, for the 2022-2023 school year at a rate of $\$ 35.00$ /hour, not to exceed five hours per week, per student. Mileage will be paid at the IRS Standard Mileage Rate for the 2022-2023 school year.

